STONEY MIDDLETON PARISH COUNCIL

Clerk: Carol Duncan **email: smpc.clerk@outlook.com**

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TO: The Chair and Members of Stoney Middleton Parish Council

Dear Councillor

You are summoned to attend the meeting of Stoney Middleton Parish Council which will be held at 7 pm **on MONDAY 1st September 2025 in The Meeting Room, Rock Mill Apartments, The Dale, Stoney Middleton, S32 4TF.**

Members are asked to complete the Declarations Book (if appropriate) which will be available in the meeting room.

AGENDA

1	**WELCOME & TIME COMMENCED:**
2	**SPECTATORS IN ATTENDANCE:**
3	**APOLOGIES FOR ABSENCE:**
4	**VARIATION OF ORDER OF BUSINESS:**
5	**DECLARATION OF MEMBERS' INTERESTS** **Please note:** Members must ensure that they inform the Parish Clerk if they wish to declare a Declaration of Interest before the start of the meeting. The Clerk will complete the Declarations of Interest Sheet for them and indicate the action to be taken. Where a member indicates that they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under the item of Public Speaking.
6	**PUBLIC SPEAKING:**
7	**MINUTES OF THE MEETING HELD 7th July 2025:**
8	**AGENDA ITEMS TO BE TAKEN WITH THE PUBLIC EXCLUDED:**
9	**FINANCE:**
10	**ALLOTMENTS: 2025/2026 rental rate from 01/10/25**
11	**WEBSITE:**
12	**CONCESSIONARY FOOTPATH:**
13	**PSPO CONSULTATION: Dog restrictions and PSPO currently in place**
14	**FLOOD MANAGEMENT ISSUES:** • **Moorwood Sough** • **Flood Grant**
15	**CAVENDISH MILL:**

16	**AFFORDABLE HOUSING:**
17	**BATH HOUSE & WOODS:**
18	**HIGHWAY ISSUES:** • **Sub-committee** • **Refuse lorry access issues**
19	**VILLAGE MAINTENANCE:** • **dog bins** • **Village noticeboards**
20	**PLAYGROUND, PLAYING FIELD & TENNIS COURT:** • **RoSPA Report May 2025 & follow up actions** • **Playing fields maintenance**
21	**JACOB'S LADDER:**
22	**TREE RISK ASSESSMENT:**
23	**DEFIBRILLATORS:**
24	**CORRESPONDENCE:** NP/DDD/0825/0762 at Janesway, Eaton Fold, Stoney Middleton
25	**SMILE:**
26	**CLERK'S REPORT:**
27	**POLICY UPDATES: approval of updated policies**
28	**EXCHANGE OF INFORMATION OR ITEMS FOR NEXT MEETING:**
29	**CONFIRMATION OF NEXT MEETING:**
30	**CLOSE OF MEETING AT:**