

# STONEY MIDDLETON PARISH COUNCIL

Clerk: Anne Flint  
Tel: 01433 631782

Email: [SMPC.Clerk@outlook.com](mailto:SMPC.Clerk@outlook.com)  
Web site: [www.stoneymiddletonparishcouncil.org.uk](http://www.stoneymiddletonparishcouncil.org.uk)

## Unadopted minutes of the Stoney Middleton Parish Council meeting held on 6<sup>th</sup> February 2023.

### Present

Parish Councillors: Sue Bettney (SB), Lawrence Flint (LF), Colin Hall (CH), Paul Spooner (PS), Martina Hodgson (MH) and Karen Wood (KW).,  
Parish Clerk Anne Flint (AF) and Responsible Finance Officer Barry Aldridge (BA)

| Minute No   |   | Action |
|-------------|---|--------|
|             | <b>WELCOME</b><br>The meeting commenced at 18.30.   |        |
| 02.23-14028 | <b>1. SPECTATORS IN ATTENDANCE</b><br>PDNPA Councillor Kath Potter, Calver Parish Councillor Ryan Cobley and seven members of the public.   |        |
| 02.23-14029 | <b>2. APOLOGIES FOR ABSENCE</b><br>Parish Councillor Chair Angie Cottle, DCC Councillor Susan Hobson, DDDC Councillor Helen Froggatt and PC Anthony Boswell.  |        |
| 02.23-14030 | In the absence of Parish Councillor Angie Cottle (Chair), SB agreed to chair the meeting.   |        |
| 02.23-14031 | <b>3. VARIATION OF ORDER OF BUSINESS</b><br>Bring forward Item 18(h) and Item 23, Pingle Cottage planning application.  |        |
| 02.23-14032 | <b>4. DECLARATION OF MEMBERS' INTERESTS</b><br>No Councillors had notified the Clerk that they needed to register a declaration of interest in the member's interests' book.  |        |
| 02.23-14033 | <b>5. PUBLIC SPEAKING</b><br>The Chair reminded those assembled that members of the public could voice their views, which were warmly welcomed, but that deliberations by councillors could not be interrupted or unduly influenced by public participation. These procedures followed official guidance on the conduct of Council meetings. At the beginning of each agenda item, members of the public, who had expressed an interest, would be invited to speak. No further contributions from the public could be made, unless the Chair invited comment, on points of clarification. |        |
| 02.23-14034 | PDNPA Councillor Kath Potter read out a letter she had received from the previous Minister for National Parks in reply to her concerns over the PDNPA blanket ban on converting empty barns within the Peak National Park into homes and lack of affordable homes. The Minister has now stepped down. Councillor Potter will continue her campaign and contact the new Minister for National Parks.   |        |
| 02.23-14035 | <b>6. MINUTES OF THE MEETING HELD 5<sup>th</sup> DECEMBER 2022</b><br>The minutes of the meeting on 5 <sup>th</sup> December 2022 were agreed as a correct record. SB signed the minutes.   | SB     |
| 02.23-14036 | <b>7. AGENDA ITEMS TO BE TAKEN WITH PUBLIC EXCLUDED</b><br>There were no items which needed to be taken with the public excluded.   |        |

|   |   |                       |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
|---|---|-----------------------|----------------|---------|----------------------|---|---------|----------------------|---|------------|--------------|--|-------------------|------|--|--|----------------|------|---|-----------------------|----------------|------|------------------|--|--|------|--|--|----------------|--|
| <p>02.23-14037</p> <p>02.23-14038</p> <p>02.23-14039</p> <p>02.23-14040</p> | <p><b>18(h). COMMUNITY SPEED WATCH</b></p> <p>Calver Parish Councillor Ryan Cobley stated that Calver Parish Council would be happy to share Community Speed Watch equipment with SMPC and share half the cost of the purchase.</p> <p>LF to contact the Speed Watch Team to ask for the current purchase price of the equipment and report back to the next SMPC meeting. The Clerk to inform Calver PC of the cost of the equipment.</p> <p>It was agreed in principle to share the equipment and cost with Calver PC and find a suitable place where the equipment can be easily accessed by both Parish Councils.</p> <p>LF reported other Community Speed Watch Groups are pursuing the installation of an ANPR camera to automatically log the speed of vehicles. The data captured would be accessed by the Derbyshire Police Speed Watch Team. However, agreement to use this system hasn't been given by Derbyshire Constabulary. It was agreed to keep a watching brief.</p>  | <p>LF, Clerk</p>      |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| <p>02.23-14041</p> <p>02.23-14042</p>                                       | <p><b>23. PLANNING APPLICATION – PINGLE COTTAGE</b></p> <p>The residents of Pingle Cottage explained the ancillary accommodation referred to in the application will be for family and friends to stay in and they don't intend to rent it out as a holiday home.</p> <p>There were no objections to this application.</p>  |                       |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| <p>02.23-14043</p>  | <p><b>8. FINANCE</b></p> <p><b>February 2023 Accounts</b></p> <p>Bank Statements to 15<sup>th</sup> January 2023</p> <table data-bbox="272 987 858 1144"> <tr> <td>Current account:</td> <td>£</td> <td>£100.00</td> </tr> <tr> <td>Community Account 1:</td> <td>£</td> <td>£372.80</td> </tr> <tr> <td>Community Account 2:</td> <td>£</td> <td>£10,084.70</td> </tr> <tr> <td><b>Total</b></td> <td></td> <td><u>£10,557.50</u></td> </tr> </table> <p style="text-align: center;"><b><u>December Payments</u></b></p> <table border="1" data-bbox="260 1263 1318 1872"> <tr> <td data-bbox="260 1263 384 1384">1905</td> <td data-bbox="384 1263 1015 1384"><b>A Flint</b><br/>Reimbursement for Village Christmas Tree from National Trust Longshaw Estate</td> <td data-bbox="1015 1263 1166 1384"></td> <td data-bbox="1166 1263 1318 1384"><b>£210.00</b></td> </tr> <tr> <td data-bbox="260 1384 384 1727">1906</td> <td data-bbox="384 1384 1015 1727"><b>A Flint</b><br/>Clerk's salary<br/>01.12.2022 – 31.12.2022      20 hours @<br/>£14.48<br/><br/>Office expenses: space, lighting, heating, electricity, broadband and telephone calls; December 2022</td> <td data-bbox="1015 1384 1166 1727">£289.60<br/><br/>£22.00</td> <td data-bbox="1166 1384 1318 1727"><b>£311.60</b></td> </tr> <tr> <td data-bbox="260 1727 384 1778">1907</td> <td data-bbox="384 1727 1015 1778"><b>Cancelled</b></td> <td data-bbox="1015 1727 1166 1778"></td> <td data-bbox="1166 1727 1318 1778"></td> </tr> <tr> <td data-bbox="260 1778 384 1872">1908</td> <td data-bbox="384 1778 1015 1872"><b>Will Brindley</b><br/>Village Maintenance - December</td> <td data-bbox="1015 1778 1166 1872"></td> <td data-bbox="1166 1778 1318 1872"><b>£619.75</b></td> </tr> </table> | Current account:      | £              | £100.00 | Community Account 1: | £ | £372.80 | Community Account 2: | £ | £10,084.70 | <b>Total</b> |  | <u>£10,557.50</u> | 1905 | <b>A Flint</b><br>Reimbursement for Village Christmas Tree from National Trust Longshaw Estate |  | <b>£210.00</b> | 1906 | <b>A Flint</b><br>Clerk's salary<br>01.12.2022 – 31.12.2022      20 hours @<br>£14.48<br><br>Office expenses: space, lighting, heating, electricity, broadband and telephone calls; December 2022 | £289.60<br><br>£22.00 | <b>£311.60</b> | 1907 | <b>Cancelled</b> |  |  | 1908 | <b>Will Brindley</b><br>Village Maintenance - December |  | <b>£619.75</b> |  |
| Current account:  | £   | £100.00               |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| Community Account 1:  | £   | £372.80               |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| Community Account 2:  | £   | £10,084.70            |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| <b>Total</b>  |   | <u>£10,557.50</u>     |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| 1905  | <b>A Flint</b><br>Reimbursement for Village Christmas Tree from National Trust Longshaw Estate  |                       | <b>£210.00</b> |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| 1906  | <b>A Flint</b><br>Clerk's salary<br>01.12.2022 – 31.12.2022      20 hours @<br>£14.48<br><br>Office expenses: space, lighting, heating, electricity, broadband and telephone calls; December 2022   | £289.60<br><br>£22.00 | <b>£311.60</b> |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| 1907  | <b>Cancelled</b>  |                       |                |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |
| 1908  | <b>Will Brindley</b><br>Village Maintenance - December  |                       | <b>£619.75</b> |         |                      |   |         |                      |   |            |              |  |                   |      |  |  |                |      |   |                       |                |      |                  |  |  |      |  |  |                |  |

|             |  | <u><b>January Payments</b></u>  |  |  |
|-------------|--|---|--|--|
|             | 1909   | <b>A Flint</b><br>Clerk's salary<br>01.01.2023 – 31.01.2023      20 hours @<br>£14.48<br><br>Office expenses: space, lighting, heating,<br>electricity, broadband and telephone calls;<br>January 2022  | £289.60<br><br><br>£22.00                                | <br><br><br><b>£311.60</b>             |
|             | 1910   | <b>B Aldridge</b><br>RFO salary<br>01.12.2022 – 31.12.2022      10 hours @<br>£15.67<br>01.01.2023 – 31.01.2023      10 hours @<br>£15.67<br><br>Reimbursement of Costs<br>16th December 2022 – First Class Stamps<br>23rd December 2022 – WaterPlus<br>(Allotments)<br>3rd January 2023 – WaterPlus (Allotments) | £156.70<br>£156.70<br><br><br>£7.60<br>£141.26<br>£26.46 | <br><br><br><br><br><br><b>£488.72</b> |
| 02.23-14044 | <b>9. FLOOD ISSUES</b><br>The Flood Warden has reported that DCC have the funding and a plan in place for the flood alleviation work at Trinkey Lane and Meadow Close. They are hoping the work will be completed this financial year but there is no guarantee. |   |  |  |
| 02.23-14045 | <b>10. ALLOTMENTS/COMMUNITY ORCHARD</b><br>It was <b>RESOLVED</b> (proposed LF and seconded SB) to accept the Allotment Manager Group Responsibilities document.   |   |  |  |
| 02.23-14046 | The Clerk to contact the Allotment Manager Group to canvas their opinion on increasing the rent for an allotment from October 2023.  |   |  | Clerk                                  |
| 02.23-14047 | The Clerk to email the allotment holders to introduce the Allotment Manager Group and explain the remit of the group.  |   |  | Clerk                                  |
| 02.23-14048 | <b>11. BATH HOUSE WOOD</b><br>The Clerk has received quotes from two contractors to repair the Bath House roof. The redacted quotes were shared with Councillors prior to the meeting.   |   |  |  |
| 02.23-14049 | It was <b>RESOLVED</b> (proposed LF and seconded SB) to accept the quote of £1,320 from Contractor A, pending approval of the grant funding application to the Better Derbyshire Dales Fund.   |   |  |  |
| 02.23-14050 | MH was thanked for completing the funding application.   |   |  |  |
| 02.23-14051 | A development plan for the Bath House Gardens was discussed and KW agreed to look at possible grant funding options.   |   |  | KW                                     |
| 02.23-14052 | CH agreed to forward onto Councillors a Bath House Plan which was produced by University students a few years ago.   |   |  | CH                                     |
| 02.23-14053 | <b>12. ENVIRONMENTAL ISSUES</b><br>Nothing to report.  |   |  |  |
| 02.23-14054 | <b>13. GROVE GARDENS</b><br>The Clerk has approached DDDC to ask if a closed bin option is available, to deter vermin, instead of the open bin they currently provide in the garden. DDDC confirmed they cannot provide a closed (lidded) bin but had sent out a |   |  |  |

|  |  |                         |
|--|--|-------------------------|
| 02.23-14055  | pest control officer to investigate the site. It was agreed to keep a watching brief on Grove Gardens.<br>It was also agreed that if members of the public bring up any other issues linked to the chip shop, they should be directed to raise them with the owner or the appropriate authority.   |                         |
| 02.23-14056<br>02.23-14057   | <b>14. PLAYGROUND</b><br>Thanks were expressed to MH and SB for completing the DCC funding application for playground equipment to replace the roundabout and seesaw.<br>The Clerk stated the outcome of the funding application will be known by 15 <sup>th</sup> March 2023 at the latest.   |                         |
| 02.23-14058<br>02.23-14059<br>02.23-14060<br>02.23-14061                               | <b>15. PLAYING FIELDS</b><br>Thanks were expressed to MH and SB for completing a funding application to Better Derbyshire Dales Fund for £5,000 to install adult fitness equipment on the playing field.<br>The Clerk reported the football club had played a friendly match on 7th January 2023 and match games on 3rd December 2022, 28th January 2023, and further match games were due to be played on 11 <sup>th</sup> February and 4th March 2023. No payment has been received for any matches played.<br>SMFC have requested that the playing field is rolled and spiked ahead of the game on 11 <sup>th</sup> February. A discussion took place regarding this and it was agreed the football club would not be allowed to use the playing field for the game on the 11 <sup>th</sup> February unless payment for this match and previous matches was received before the game.<br>It was agreed the Parish Council would not pay for the playing field to be rolled and spiked.                                | Clerk                   |
| 02.23-14062  | <b>16. OLD TENNIS COURT</b><br>MH asked if the net could be removed to allow a more open space for children to ride bikes. PS and SB to check if the net can be easily put up and down.  | PS,SB                   |
| 02.23-14063  | <b>17. VILLAGE PLAN</b><br>CH raised the issue of lack of affordable housing in the parish. The Clerk to get in touch with the Midlands Rural Housing Association to ask if they would be interested in talking to SMPC about affordable housing in the village.   | Clerk                   |
| 02.23-14064<br>02.23-14065<br>02.23-14066<br>02.23-14067<br>02.23-14068<br>02.23-14069 | <b>18. CLERK'S REPORT</b><br><i>(Standing Items)</i><br><b>(a) Jacob's Ladder</b><br>The Clerk reported DCC had confirmed they had put up the BOAT sign at the bottom of Jacobs Ladder following complaints about its absence.<br>Since the BOAT sign was installed the TRO prohibition signs have been illegally removed. DCC have confirmed the prohibition signage will be replaced.<br>PC Boswell has confirmed the stolen signage has been logged as a crime and any breaches in the TRO should be reported to the police via the 101 service, Facebook and Twitter.<br>The Clerk to inform the community of the ways they can report breaches of the TRO.<br><b>(b) Highways Issues</b><br>The Clerk to contact DCC to ask for the criteria which is needed to be satisfied to put a 20 mile per hour zone in place.<br>Complaints have been received about the horse box which is parked near to the Avenue Close junction, restricting visibility. The Clerk to contact the Community Police Officer for advice. | Clerk<br>Clerk<br>Clerk |

|             |   |           |
|-------------|---|-----------|
| 02.23-14070 | It was agreed to invite a representative from Hope Valley Climate Action to a future meeting to discuss their work on advocating for 20 mile per hour zones to reduce carbon emissions.                               |           |
|             | <b>(c) Village Maintenance</b>  |           |
| 02.23-14071 | It was agreed to write to the Denman Estate to ask if they are willing to contribute towards the cost of ash tree removal along the Concessionary Path, asking for a response before the next Parish Council meeting. | SB, Clerk |
| 02.23-14072 | The Clerk to write to DCC Tree Officer to ask for DCCs support to ensure all the affected ash trees are made safe or felled as soon as possible, including those DCC are responsible for.                             | Clerk     |
| 02.23-14073 | The Clerk to check the Concessionary Path plan for the route of the mains gas pipe.   | Clerk     |
| 02.23-14074 | The Clerk has received three quotes from local contractors for the tree work required along the Concessionary Path. The redacted quotes were shared with Councillors prior to the meeting.                            |           |
| 02.23-14075 | It was <b>RESOLVED</b> (proposed PS and seconded CH) to accept the quote of £3900 + VAT from Contractor C.  | Clerk     |
|             | <b>(d) Defibrillator</b>  |           |
| 02.23-14076 | Nothing to report.  |           |
|             | <b>(e) Community Resilience</b>   |           |
| 02.23-14077 | Nothing to report.  |           |
|             | <b>(f) Compliance with General Data Protection Act</b>  |           |
| 02.23-14078 | Deferred until the next financial year.   |           |
|             | <b>(g) Speed restriction report/petition</b>  |           |
| 02.23-14079 | Nothing to report.  |           |
|             | <b>19. NEW ITEM: NOTIFICATION OF A TRAIL RUNNING EVENT TAKING PLACE ON SATURDAY 20<sup>TH</sup> MAY 2023</b>  |           |
| 02.23-14080 | Councillors had no objection to this trail running event. The Clerk to contact the company to confirm.  | Clerk     |
|             | <b>20. NEW ITEM: REQUEST FROM HEASON EVENTS GRINDLEFORD TO DISCUSS THE POSSIBLE SCREENING LOCALLY OF THE FILM MISSION IMPOSSIBLE</b>  |           |
| 02.23-14081 | The Clerk to direct Heason Events to the film company's original planning application for the names of the landowner and film company.  | Clerk     |
|             | <b>21. NEW ITEM: STONEY MIDDLETON PARISH COUNCIL HEALTH AND SAFETY POLICY</b>   |           |
| 02.23-14082 | It was <b>RESOLVED</b> (Proposed CH and seconded LF) to adopt the SMPC Health and Safety Policy.  | Clerk     |
|             | <b>22. CORRESPONDENCE</b>   |           |
| 02.23-14083 | Correspondence received by the Clerk is circulated to Councillors prior to the meeting.   |           |
|             | <b>23. PLANNING APPLICATIONS:</b>   |           |
| 02.23-14084 | Application Number - NP/DDD/0123/0088 Site address –12 Denman Crescent. Internal alterations and two storey side and rear extensions. There were no objections to this application.                                   | Clerk     |
| 02.23-14085 | Application Number - NP/DDD/0123/0095 Site address –Rose Cottage, The Bank, Replacement windows and door. There were no objections to this application.   | Clerk     |

|                            |   |       |
|----------------------------|---|-------|
| 02.23-14086<br>02.23-14087 | <p><b>24. EXCHANGE OF INFORMATION OR ITEMS FOR NEXT MEETING</b></p> <p>SB asked the Asset Register be added to the Agenda for the next meeting. The Clerk stated that the Parish Council Election is on 4th May 2023, and anyone wishing to stand can obtain a nomination pack from DDDC website. Prospective candidate meetings are being held by DDDC on 15 February 2023 at 6pm and 15 March 2023 at 6pm. Further information available on DDDC website.</p> | Clerk |
| 02.23-14088                | <p><b>25. CONFIRMATION OF NEXT MEETING</b></p> <p>The next meeting will be held on 6<sup>TH</sup> March 2023.</p>   |       |
|                            | The meeting closed at 8.40pm.   |       |