

# STONEY MIDDLETON PARISH COUNCIL

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**TO: The Chair and Members of Stoney Middleton Parish Council**

Dear Councillor

You are summoned to attend the meeting of Stoney Middleton Parish Council which will be held at 7 pm on **MONDAY 13<sup>th</sup> April 2026 in The Meeting Room, Rock Mill Apartments, The Dale, Stoney Middleton, S32 4TF.**

Members are asked to complete the Declarations Book (if appropriate) which will be available in the meeting room.

## AGENDA

1	<b>WELCOME &amp; TIME COMMENCED:</b>
2	<b>SPECTATORS IN ATTENDANCE:</b>
3	<b>APOLOGIES FOR ABSENCE:</b>
4	<b>VARIATION OF ORDER OF BUSINESS:</b>
5	<b>DECLARATION OF MEMBERS' INTERESTS</b> <b>Please note:</b> Members must ensure that they inform the Parish Clerk if they wish to declare a Declaration of Interest before the start of the meeting. The Clerk will complete the Declarations of Interest Sheet for them and indicate the action to be taken. Where a member indicates that they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under the item of Public Speaking.
6	<b>PUBLIC SPEAKING: Total time limited to 10 minutes max [St/Order 3 (f)]</b>
7	<b>MINUTES OF THE MEETING HELD 9<sup>th</sup> March 2026:</b>
8	<b>AGENDA ITEMS TO BE TAKEN WITH THE PUBLIC EXCLUDED:</b>
9	<b>BATH HOUSE SPRING: request made for non-invasive geophysical survey of the spring area by a University of Sheffield research student for consideration</b>
10	<b>CONCESSIONARY FOOTPATH:</b>
11	<b>JACOB'S LADDER: update from public meeting on 19/03/26</b>
12	<b>FLOOD MANAGEMENT ISSUES:</b> <ul style="list-style-type: none"><li>• Contract to repair and monitor the flood gauge at Dale Brook</li></ul>
13	<b>TREE RISK ASSESSMENT:</b>
14	<b>DEFIBRILLATORS:</b>

15	<b>AFFORDABLE HOUSING:</b>
16	<b>VILLAGE MAINTENANCE:</b> <ul style="list-style-type: none"> <li>• Noticeboards £700 approx. to be discussed</li> <li>• Bin update</li> <li>• List of maintenance jobs for contractor – priority</li> <li>• Bath House left side door</li> </ul>
17	<b>PLAYGROUND, PLAYING FIELD &amp; TENNIS COURT:</b> <ul style="list-style-type: none"> <li>• Playground equipment maintenance/repairs</li> <li>• Playing fields new access issue</li> </ul>
18	<b>HIGHWAY ISSUES:</b> <ul style="list-style-type: none"> <li>• update from public meeting on 19/03/26</li> <li>• Community Speedwatch</li> </ul>
19	<b>FINANCE:</b>
20	<b>AUDIT: Assertion 10 requirements and timescales</b>
21	<b>POLICY UPDATES: IT policy to be signed off</b>
22	<b>SMILE: update on community hall</b>
23	<b>CLERK'S REPORT:</b>
24	<b>CORRESPONDENCE: all correspondence has been circulated to councillors</b>
25	<b>EXCHANGE OF INFORMATION OR ITEMS FOR NEXT MEETING:</b>
26	<b>CONFIRMATION OF NEXT MEETING:</b>
27	<b>CLOSE OF MEETING AT:</b>