

# STONEY MIDDLETON PARISH COUNCIL

Clerk: Anne Flint  
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Web site: [www.stoneymiddletonparishcouncil.org.uk](http://www.stoneymiddletonparishcouncil.org.uk)

## Unadopted minutes of the Stoney Middleton Parish Council meeting held on Monday 10<sup>th</sup> January 2022.

### Present

Parish Councillors: Chris Tsielepi (CT) (Chair), Sue Bettney (SB) (Vice Chair), Lawrence Flint (LF), Colin Hall (CH) and Angie Cottle (AC).

Parish Clerk Anne Flint (AF) & Responsible Finance Officer: Barry Aldridge (BA)

| Minute No   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Action |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 01.22-13298 | <b>WELCOME</b><br>The meeting commenced at 19:00.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 01.22-13299 | <b>1. SPECTATORS IN ATTENDANCE</b><br>PC Linda Hancock and four members of the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| 01.22-13300 | <b>2. APOLOGIES FOR ABSENCE</b><br>Derbyshire Dales District Councillor Helen Froggatt, Parish Councillor Paul Spooner and Parish Councillor Reuben Thorpe                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| 01.22-13301 | <b>3. VARIATION OF ORDER OF BUSINESS</b><br>It was agreed to bring forward items<br>26 – Signing of Finances<br>20 – Budget and Precept<br>14 – Playing Field – reseeding of the goal mouth                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 01.22-13302 | <b>4. DECLARATION OF MEMBERS' INTERESTS</b><br>No Councillors had notified the Clerk that they needed to register a declaration of interest in the member's interests' book.                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 01.22-13303 | <b>5. PUBLIC SPEAKING</b><br>The Chair reminded those assembled that members of the public could voice their views, which were warmly welcomed, but that deliberations by councillors could not be interrupted or unduly influenced by public participation. These procedures followed official guidance on the conduct of Council meetings. At the beginning of each agenda item, members of the public, who had expressed an interest, would be invited to speak. No further contributions from the public could be made, unless the Chair invited comment, on points of clarification. |        |
| 01.22-13304 | PC Linda Hancock there had been no reported crimes in the previous month. There had been one report of unauthorised vehicles using Jacobs Ladder in the last month.                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| 01.22-13305 | <b>6. MINUTES OF THE MEETING HELD on 1<sup>st</sup> November 2021.</b><br>The minutes of the meeting on 1 <sup>st</sup> November 2021 were agreed as a correct record. CT signed the minutes.                                                                                                                                                                                                                                                                                                                                                                                             | CT     |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                |                  |          |  |  |                      |            |  |  |                      |             |  |  |              |  |            |  |      |                                                          |  |                |      |                                                                                                                                                                                                                                                                                                                                                                  |  |  |      |                                                                                                          |  |  |      |                                                                                            |  |  |      |                                                                                                                                                              |  |  |      |                                                                      |  |  |      |                                                                                                                                                                                                                                                           |  |  |
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| 01.22-13306          | <b>7. AGENDA ITEMS TO BE TAKEN WITH PUBLIC EXCLUDED</b><br>There were no items which needed to be taken with the public excluded.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |                  |          |  |  |                      |            |  |  |                      |             |  |  |              |  |            |  |      |                                                          |  |                |      |                                                                                                                                                                                                                                                                                                                                                                  |  |  |      |                                                                                                          |  |  |      |                                                                                            |  |  |      |                                                                                                                                                              |  |  |      |                                                                      |  |  |      |                                                                                                                                                                                                                                                           |  |  |
| 01.22-13307          | <p><b>26. FINANCE</b> (brought forward)</p> <p><b>January 2022 Accounts</b></p> <p>Bank Statements to 15<sup>th</sup> December 2021.</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">Current account:</td> <td style="text-align: right;">£ 100.00</td> <td></td> <td></td> </tr> <tr> <td>Community Account 1:</td> <td style="text-align: right;">£ 5,829.29</td> <td></td> <td></td> </tr> <tr> <td>Community Account 2:</td> <td style="text-align: right;">£ 10,062.70</td> <td></td> <td></td> </tr> <tr> <td><b>Total</b></td> <td></td> <td style="text-align: right; border-top: 1px solid black;">£15,991.99</td> <td></td> </tr> </table> <p><b><u>December Payments</u></b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">1844</td> <td style="width: 60%;"><b>Hydrologic Services</b><br/>Timeview Telemetry renewal</td> <td style="width: 10%;"></td> <td style="width: 20%; text-align: right;"><b>£949.20</b></td> </tr> <tr> <td style="text-align: center;">1845</td> <td> <p><b>A Flint</b><br/>Clerk's salary<br/>01.11.21 – 31.11.21      25 hours @ £12.98      £324.50</p> <p>Office expenses: space, lighting, heating,<br/>electricity, broadband and telephone calls;<br/>November 2021      £22.00</p> <p>Reimbursement of Costs<br/>26/11/2021 – National Trust – Village<br/>Christmas Tree      £195.00      <b>£541.50</b></p> </td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">1846</td> <td> <p><b>B Aldridge</b><br/>RFO salary<br/>01.11.21 – 31.11.21      5 hours @ £13.51      <b>£67.55</b></p> </td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">1847</td> <td> <p><b>Will Brindley</b><br/>Village Grounds Maintenance - November      <b>£754.38</b></p> </td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">1848</td> <td> <p><b>St Martin's Church</b><br/>Church Hire for Parish Council Meetings<br/>April 2021 to December 2021      7<br/>meetings @£35.00      <b>£245.00</b></p> </td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;">1849</td> <td> <p><b>Harry R White</b><br/>Village Gritting      <b>£270.00</b></p> </td> <td></td> <td></td> </tr> </table> <p><b><u>January Payments</u></b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">1850</td> <td style="width: 60%;"> <p><b>A Flint</b><br/>Clerk's salary<br/>01.12.21 – 31.12.21      20 hours @ £12.98      £259.60</p> <p>Office expenses: space, lighting, heating,<br/>electricity, broadband and telephone calls;<br/>December 2021      £22.00      <b>£281.600</b></p> </td> <td style="width: 10%;"></td> <td style="width: 20%;"></td> </tr> </table> |            |                | Current account: | £ 100.00 |  |  | Community Account 1: | £ 5,829.29 |  |  | Community Account 2: | £ 10,062.70 |  |  | <b>Total</b> |  | £15,991.99 |  | 1844 | <b>Hydrologic Services</b><br>Timeview Telemetry renewal |  | <b>£949.20</b> | 1845 | <p><b>A Flint</b><br/>Clerk's salary<br/>01.11.21 – 31.11.21      25 hours @ £12.98      £324.50</p> <p>Office expenses: space, lighting, heating,<br/>electricity, broadband and telephone calls;<br/>November 2021      £22.00</p> <p>Reimbursement of Costs<br/>26/11/2021 – National Trust – Village<br/>Christmas Tree      £195.00      <b>£541.50</b></p> |  |  | 1846 | <p><b>B Aldridge</b><br/>RFO salary<br/>01.11.21 – 31.11.21      5 hours @ £13.51      <b>£67.55</b></p> |  |  | 1847 | <p><b>Will Brindley</b><br/>Village Grounds Maintenance - November      <b>£754.38</b></p> |  |  | 1848 | <p><b>St Martin's Church</b><br/>Church Hire for Parish Council Meetings<br/>April 2021 to December 2021      7<br/>meetings @£35.00      <b>£245.00</b></p> |  |  | 1849 | <p><b>Harry R White</b><br/>Village Gritting      <b>£270.00</b></p> |  |  | 1850 | <p><b>A Flint</b><br/>Clerk's salary<br/>01.12.21 – 31.12.21      20 hours @ £12.98      £259.60</p> <p>Office expenses: space, lighting, heating,<br/>electricity, broadband and telephone calls;<br/>December 2021      £22.00      <b>£281.600</b></p> |  |  |
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| <b>Total</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | £15,991.99 |                |                  |          |  |  |                      |            |  |  |                      |             |  |  |              |  |            |  |      |                                                          |  |                |      |                                                                                                                                                                                                                                                                                                                                                                  |  |  |      |                                                                                                          |  |  |      |                                                                                            |  |  |      |                                                                                                                                                              |  |  |      |                                                                      |  |  |      |                                                                                                                                                                                                                                                           |  |  |
| 1844                 | <b>Hydrologic Services</b><br>Timeview Telemetry renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | <b>£949.20</b> |                  |          |  |  |                      |            |  |  |                      |             |  |  |              |  |            |  |      |                                                          |  |                |      |                                                                                                                                                                                                                                                                                                                                                                  |  |  |      |                                                                                                          |  |  |      |                                                                                            |  |  |      |                                                                                                                                                              |  |  |      |                                                                      |  |  |      |                                                                                                                                                                                                                                                           |  |  |
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|             | 1851                                                                                                                                                                                                                                                                                                                                                                | <b>B Aldridge</b><br>RFO salary<br>01.12.21 – 31.12.21      5 hours @ £13.51      £67.55<br><br><b>Reimbursement of Costs</b><br>3 <sup>rd</sup> January 2022 - Water Plus; Allotments<br>Water Bill      £86.05 <b>£153.60</b> |           |  |
| 01.22-13308 | LF asked if there was any update on moving the Parish Council banking from Nat West to Unity Trust. BA informed the first step was to close the community accounts. SB and CT agreed to go to Nat West to close the community accounts and transfer funds into the current account.                                                                                 |                                                                                                                                                                                                                                 | SB,CT     |  |
| 01.22-13309 | <b>20. NEW ITEM: BUDGET AND PRECEPT 2022-23</b> (brought forward)<br>It was <b>RESOLVED</b> (proposed CT and seconded CH) to agree the budget for 2022/23 with no increase in the precept. Voted 3 to 1 with 1 abstention.                                                                                                                                          |                                                                                                                                                                                                                                 |           |  |
| 01.22-13310 | <b>14. PLAYING FIELDS</b> (brought forward)<br>The clerk has received reports that the top goal mouth has bald and uneven patches. It is significantly worse than the bottom goal mouth probably because it is used for recreational use. It was agreed the Clerk should contact the maintenance contractor for a price to re-level and re-seed the top goal mouth. |                                                                                                                                                                                                                                 | Clerk     |  |
| 01.22-13311 | The Clerk reported no monies have been received from Stoney Middleton Football Club (SMFC) for 13 matches played between September 2020 and December 2021. It was agreed the Responsible Finance Officer would write to SMFC asking for payment of monies owed.                                                                                                     |                                                                                                                                                                                                                                 | RFO       |  |
| 01.22-13312 | SB reported that, since the last meeting, RT had undertaken 3 Health and Safety checks and he had no concerns.                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |           |  |
| 01.22-13313 | <b>8. FLOOD ISSUES</b><br>SB reported the works engineering works to alleviate flooding at Trinkey Lane/ Meadow Close had still not been completed despite the Flood Wardens efforts to ascertain a timescale. Clerk will write to DCC and ask for a realistic timescale of when the work will be started.                                                          |                                                                                                                                                                                                                                 | Clerk     |  |
| 01.22-13314 | <b>9. ALLOTMENTS</b><br>The Clerk reported there are two rental payments still to be paid. The Clerk and CT will follow up with the allotment holders.                                                                                                                                                                                                              |                                                                                                                                                                                                                                 | Clerk, CT |  |
| 01.22-13315 | <b>10. BATH HOUSE WOOD</b><br>The Clerk reported four volunteers had come forward to help clear the ash saplings. LF to ask one of the volunteers to coordinate the work and agree a date with the other volunteers. Members of the Parish Council are also willing to be involved.                                                                                 |                                                                                                                                                                                                                                 | LF        |  |
| 01.22-13316 | It was <b>RESOLVED</b> (proposed SB and seconded LF) to ask Councillor Helen Froggatt for £500 to help fund the cost of dealing with ash die back.                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 | Clerk     |  |
| 01.22-13317 | <b>11. ENVIRONMENTAL ISSUES</b><br>Nothing to report.                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |           |  |
| 01.22-13318 | <b>12. GROVE GARDENS</b><br>SB reported she had met with the maintenance contractor and agreed the hard pruning required in the Grove Garden. She also reported some of the grouting between the paving slabs is loose and needs replacing. CT to speak to John Lloyd regarding this and other Parish Council work.                                                 |                                                                                                                                                                                                                                 | CT        |  |

|             |                                                                                                                                                                                                                                                                                                                              |       |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 01.22-13319 | <b>13. PLAYGROUND</b><br>Nothing to report.                                                                                                                                                                                                                                                                                  |       |
| 01.22-13320 | <b>15. OLD TENNIS COURT</b><br>Nothing to report.                                                                                                                                                                                                                                                                            |       |
| 01.22-13321 | <b>16. VILLAGE PLAN</b><br>CH asked if there was an update on the Community Building. The Clerk reported in her capacity as community building co-ordinator that a meeting will be called over the next few weeks to discuss next steps.                                                                                     |       |
| 01.22-13322 | The issue of parking in the village was discussed. CT agreed to write to Denman Estates about a possible site alongside the concessionary path.                                                                                                                                                                              | CT    |
| 01.22-13323 | CT agreed to contact Natalie Wood PDNPA Archaeologist to explore the possibility of surveying the flat land along the concessionary path                                                                                                                                                                                     | CT    |
| 01.22-13324 | The Clerk will write to DCC Highways to ask if they own the layby at the far end of the village.                                                                                                                                                                                                                             | Clerk |
|             | <b>17. CLERK'S REPORT</b><br><i>(Standing Items)</i>                                                                                                                                                                                                                                                                         |       |
|             | <b>(a) Jacob's Ladder</b>                                                                                                                                                                                                                                                                                                    |       |
| 01.22-13325 | A discussion took place about putting posts at either end of Jacobs Ladder to prevent access by unauthorised vehicles. This was dismissed because Jacobs Ladder is a highway with a Traffic Regulation Order prohibiting the use of mechanically propelled vehicles and installing posts would be considered an obstruction. |       |
|             | <b>(b) Village Cross and Steps</b>                                                                                                                                                                                                                                                                                           |       |
| 01.22-13326 | Nothing to report. Clerk to follow up in February.                                                                                                                                                                                                                                                                           |       |
|             | <b>(c) Highways Issues</b>                                                                                                                                                                                                                                                                                                   |       |
| 01.22-13327 | The Clerk has received a number of reports from residents about the dangerous loose chippings on the High Street following the road resurfacing work. The Clerk to write to Richard Grindrod at DCC Highways to explain the situation and ask for a plan of action to resolve the issue.                                     | Clerk |
| 01.22-13328 | SB reported she had written to DCC about the build-up of moss on Dale Mouth which is causing the surface to be slippery and a danger to pedestrians. SB agreed to give DCC a week to respond before following up.                                                                                                            | SB    |
| 01.22-13329 | The Decision on the Petition requesting review of the speed limits on the A623 through the village has been published. DCC has rejected the request. The Clerk to send a formal response to Julian Gould Director of Highways at DCC.                                                                                        | Clerk |
|             | <b>(d) Village Maintenance</b>                                                                                                                                                                                                                                                                                               |       |
| 01.22-13330 | The Clerk reported Felicity Stout PDNPA had been asked to survey the trees between the concessionary path and the A623.                                                                                                                                                                                                      |       |
| 01.22-13331 | SB reported a response had not been received from DDDC regarding the siting of a litter bin on Mill Lane following the resurfacing of the road. The Clerk to write to Tom Ironmonger at DDDC for a response, copying Councillor Helen Froggatt into the email.                                                               | Clerk |
|             | <b>(e) Defibrillator</b>                                                                                                                                                                                                                                                                                                     |       |
| 01.22-13332 | Nothing to report.                                                                                                                                                                                                                                                                                                           |       |
|             | <b>(f) Community Resilience</b>                                                                                                                                                                                                                                                                                              |       |
| 01.22-13333 | Nothing to report.                                                                                                                                                                                                                                                                                                           |       |
|             | <b>(g) Training</b>                                                                                                                                                                                                                                                                                                          |       |
| 01.22-13334 | Nothing to report.                                                                                                                                                                                                                                                                                                           |       |

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|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 01.22-13335 | <b>(h) 20's Plenty for Derbyshire</b><br>The Clerk has received an invitation from the 20's Plenty Campaign inviting all Parish Councillors to a Zoom meeting on 18 <sup>th</sup> January 2022. CT agreed to attend and report back.                                                                                                                                                                      | CT             |
| 01.22-13336 | <b>(i) Parish Council Facebook Page</b><br>The Clerk reported the PC Facebook Group had 62 members. It was agreed to put a link to the Facebook Group on the Parish Council website.                                                                                                                                                                                                                      | RFO            |
| 01.22-13337 | <b>(j) Parish Council Policies</b><br>Nothing to report.                                                                                                                                                                                                                                                                                                                                                  |                |
| 01.22-13338 | <b>(k) Tree for Platinum Jubilee</b><br>It was <b>RESOLVED</b> (proposed SB and seconded LF) to ask Councillor Susan Hobson for £500 to pay for and plant a tree in the village to commemorate the Platinum Jubilee.                                                                                                                                                                                      | Clerk          |
| 01.22-13339 | <b>(l) Newsletter Update</b><br>The Clerk reported five people have expressed their interest in taking part in Community Speed Watch. The Clerk to add Community Speed Watch to the next Agenda to agree the purchase of the equipment.<br>The Clerk reported one suggestion had been received for a replacement for the playground roundabout. It was agreed to discuss at the next meeting.             | Clerk<br>Clerk |
| 01.22-13340 | <b>18. NEW ITEM: LONG TERM MAINTENANCE OF THE PLAYING FIELD CAR PARK</b><br>It was agreed to defer this item to the next meeting.                                                                                                                                                                                                                                                                         | Clerk          |
| 01.22-13341 | <b>19. NEW ITEM: COMPLIANCE WITH GENERAL DATA PROTECTION ACT</b><br>It was agreed to defer this item to the next meeting.                                                                                                                                                                                                                                                                                 | Clerk          |
| 01.22-13342 | <b>21. NEW ITEM: ALZHEIMER'S SOCIETY REQUEST TO USE THE PLAYING FIELDS AS A CHECKPOINT ON SATURDAY 13<sup>TH</sup> AUGUST 2022.</b><br>It was <b>RESOLVED</b> (proposed CT and seconded SB) for Alzheimer's Society to have a checkpoint on the playing field on Saturday 13 <sup>th</sup> August 2022.                                                                                                   | Clerk          |
| 01.22-13343 | <b>22. NEW ITEM: CONSIDER SUGGESTION FROM RESIDENT TO INSTALL HYDRO-GENERATORS ALONG DALE BROOK TO PROVIDE POWER TO THE VILLAGE</b><br>This item was discussed alongside item 23.                                                                                                                                                                                                                         |                |
| 01.22-13344 | <b>23. NEW ITEM: HOPE VALLEY CLIMATE ACTION REQUEST TO PRESENT RESULTS OF RENEWABLE POWER SURVEY AT FEBRUARY OR MARCH MEETING</b><br>It was <b>RESOLVED</b> (proposed CT and seconded LF) to invite Hope Valley Climate Action to the Parish Council meeting on 7 <sup>th</sup> March 2022. The proposal for a hydro-generator along Dale Brook will also be discussed at the 7 <sup>th</sup> March 2022. | Clerk          |
| 01.22-13345 | <b>24. CORRESPONDENCE</b><br>Correspondence received by the Clerk was circulated before the meeting.                                                                                                                                                                                                                                                                                                      |                |
| 01.22-13346 | <b>25. PLANNING APPLICATIONS</b><br>Application Number - NP/DDD/1021/1162 - Rock Mill Business Park, Unit 12, The Dale, Stoney Middleton. The Parish Council has no objections. Submitted on 11 <sup>th</sup> November 2021.                                                                                                                                                                              | Clerk          |
| 01.22-13347 | Application Number - NP/DDD/1121/1250 - The Old Grouse, Stoney Middleton. The Parish Council object to this application because the property is in the village conservation area and removal of the chimneys will spoil the character of the building and change the roof top view of the village. Submitted on 21 <sup>st</sup> December 2021.                                                           | Clerk          |

|             |                                                                                                                                                            |       |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 01.22-13348 | Application Number - NP/DDD/1021/1163 – Monkey Tree Cottage, Mill Lane – The Parish Council has no objection. Submitted on 21 <sup>st</sup> December 2021. | Clerk |
| 01.22-13349 | Application Code Number: NP/DDD/0621/0679 – Darlton Quarry. The Parish Council has no objection so long as all the originally agreed conditions are met.   | Clerk |
|             | <b>27. EXCHANGE OF INFORMATION OR ITEMS FOR NEXT MEETING</b>                                                                                               |       |
| 01.22-13350 | It was agreed to write to Dan Esposito to thank him for putting up the village Christmas Tree.                                                             | Clerk |
| 01.22-13351 | It was agreed to write to Jude Hirst and Patsy Peters to thank them for decorating the Bath House for Christmas.                                           | Clerk |
|             | <b>28. CONFIRMATION OF NEXT MEETING</b>                                                                                                                    |       |
| 01.22-13352 | The next meetings will be held on 31 <sup>st</sup> January 2022, 7 <sup>th</sup> March 2022 and 4 <sup>th</sup> April 2022.                                |       |
|             | The meeting closed at 8.57pm.                                                                                                                              |       |