

# STONEY MIDDLETON PARISH COUNCIL

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## Unadopted minutes of the Stoney Middleton Parish Council meeting held on 6<sup>th</sup> March 2023.

### Present

Parish Councillors: Angie Cottle (AC) Chair, Sue Bettney (SB), Lawrence Flint (LF), Paul Spooner (PS), Karen Wood (KW).

Parish Clerk Anne Flint (AF) and Responsible Finance Officer Barry Aldridge (BA)

Minute No		Action
	<p><b>WELCOME</b> The meeting commenced at 18.30.</p>	
03.23-14089	<p><b>1. SPECTATORS IN ATTENDANCE</b> PDNPA Councillor Kath Potter, DCC Councillor Susan Hobson and three members of the public.</p>	
03.23-14090	<p><b>2. APOLOGIES FOR ABSENCE</b> Derbyshire Dales District Councillor Helen Froggatt, Parish Councillor Martina Hodgson, Parish Councillor Colin Hall and PC Anthony Boswell. PC Boswell provided a report – between 4<sup>th</sup> February and 3<sup>rd</sup> March 2023 there were no recorded crimes in Stoney Middleton. A Street Meet has been arranged for Tuesday 14<sup>th</sup> March 2023 in The Chapel, Stoney Middleton from 4pm to 5pm.</p>	
03.23-14091	<p><b>3. VARIATION OF ORDER OF BUSINESS</b> There was no variation of business</p>	
03.23-14092	<p><b>4. DECLARATION OF MEMBERS' INTERESTS</b> No Councillors had notified the Clerk that they needed to register a declaration of interest in the member's interests' book.</p>	
03.23-14093	<p><b>5. PUBLIC SPEAKING</b> The Chair reminded those assembled that members of the public could voice their views, which were warmly welcomed, but that deliberations by councillors could not be interrupted or unduly influenced by public participation. These procedures followed official guidance on the conduct of Council meetings. At the beginning of each agenda item, members of the public, who had expressed an interest, would be invited to speak. No further contributions from the public could be made, unless the Chair invited comment, on points of clarification.</p>	
03.23-14094	<p>PDNPA Councillor Kath Potter reported she'd received a response from Lord Benyon, the Minister of State at the Department for Environment, Food and Rural Affairs, to her concerns over the lack of affordable homes in the National Park. He was very supportive of what she is trying to achieve and stated National Park Authorities must be supportive of rural communities to enable a thriving social community and affordable housing can contribute to maintaining a thriving community. Councillor Potter has fed this back to the Peak District National Park Authority.</p>	
03.23-14095	<p>DCC Councillor Susan Hobson urged people to complete the DDDC consultation on second homes.</p>	

03.23-14096	Councillor Hobson also stated electors would be required to provide photographic ID at the polling station to be able to vote in the local elections in May.																															
03.23-14097	The Clerk to inform residents of this by email and Facebook.																															
03.23-14098	Councillor Hobson also advised that the Parish Council could apply for up to £200 from the Members Community Leadership Scheme (MCLS) to help fund Kings Coronation celebrations.	Clerk																														
03.23-14099	<b>6. MINUTES OF THE MEETING HELD 6<sup>th</sup> FEBRUARY 2023</b> The minutes of the meeting on 6 <sup>th</sup> February 2023 were agreed as a correct record. AC signed the minutes.	AC																														
03.23.14100	<b>7. AGENDA ITEMS TO BE TAKEN WITH PUBLIC EXCLUDED</b> There were no items which needed to be taken with the public excluded.																															
03.23-1410	<p><b>8. FINANCE</b></p> <p><b>February 2023 Accounts</b> Bank Statements to 15<sup>th</sup> February 2023</p> <table> <tr> <td>Current account:</td> <td>£</td> <td>£100.00</td> <td></td> </tr> <tr> <td>Community Account 1:</td> <td>£</td> <td>£517.51</td> <td></td> </tr> <tr> <td>Community Account 2:</td> <td>£</td> <td>£10,091.77</td> <td></td> </tr> <tr> <td><b>Total</b></td> <td></td> <td><u>£10,709.28</u></td> <td></td> </tr> </table> <p style="text-align: center;"><b><u>February Payments</u></b></p> <table border="1"> <tr> <td rowspan="2">1911</td> <td><b>A Flint</b> Clerk's salary 01.02.2023 – 28.02.2023      22 hours @ £14.48</td> <td>£318.56</td> <td></td> </tr> <tr> <td>Office expenses: space, lighting, heating, electricity, broadband and telephone calls; February 2022</td> <td>£22.00</td> <td><b>£340.56</b></td> </tr> <tr> <td rowspan="2">1912</td> <td><b>B Aldridge</b> RFO salary 01.02.2023 – 28.02.2023      6 hours @ £15.67</td> <td>£94.02</td> <td></td> </tr> <tr> <td>Reimbursement of Costs 27<sup>th</sup> February 2023 – WaterPlus (Allotments</td> <td>£26.47</td> <td><b>£120.49</b></td> </tr> </table>	Current account:	£	£100.00		Community Account 1:	£	£517.51		Community Account 2:	£	£10,091.77		<b>Total</b>		<u>£10,709.28</u>		1911	<b>A Flint</b> Clerk's salary 01.02.2023 – 28.02.2023      22 hours @ £14.48	£318.56		Office expenses: space, lighting, heating, electricity, broadband and telephone calls; February 2022	£22.00	<b>£340.56</b>	1912	<b>B Aldridge</b> RFO salary 01.02.2023 – 28.02.2023      6 hours @ £15.67	£94.02		Reimbursement of Costs 27 <sup>th</sup> February 2023 – WaterPlus (Allotments	£26.47	<b>£120.49</b>	
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03.23.14102	<b>9. FLOOD ISSUES</b> Nothing to report.																															
03.23-14103	<b>10. ALLOTMENTS/COMMUNITY ORCHARD</b> The Clerk reported the Allotment Manager Group (AMG) is now in place. A mailbox has been installed near to plot 5 for allotment holders to contact the group and an email address has been set up for allotment holders to contact AMG.																															

03.23-14104	<b>11. BATH HOUSE WOOD</b> The Clerk reported that the Application to Better Derbyshire Dales Fund for a grant to repair the Bath House was successful. The fund has provided £1000 towards the cost.	
03.23-14105	The Clerk reported the Contractor will start work on the roof w/c 13 March 2023.	
03.23-14106	The Clerk reported that a group of volunteers planted the Cherry trees to commemorate the Queens Platinum Jubilee in the Bath House Woods.	
03.23-14107	Thanks were expressed to Paul Spooner, Diane Spooner, Andrew Buckley, Lawrence Flint and Anne Flint for planting the trees.	
03.23-14108	PS and Andrew Buckley to prune the silver birch tree in the Bath House garden because it is encroaching on a neighbouring property.	
03.23-14109	KW expressed the need to have a discussion about future plans for the Bath House and woods.	
	<b>12. ENVIRONMENTAL ISSUES</b>	
03.23-14110	Nothing to report.	
	<b>13. GROVE GARDENS</b>	
03.23-14109	Nothing to report.	
	<b>14. PLAYGROUND</b>	
03.23-14110	The Clerk hasn't heard back from DCC regarding the application for funding for playground equipment.	
03.23-14111	The RFO to order replacement parts for the zip wire.	RFO
03.23-14112	The Clerk to write to RoSPA to ask what type of secondary chain they advise for the cantilever basket swing.	Clerk
	<b>15. PLAYING FIELDS</b>	
03.23-14113	The Clerk reported that the application to Better Derbyshire Dales Fund for a grant to buy fitness equipment for the playing field was unsuccessful.	
03.23-14114	The Clerk reported that the football club had asked if the playing field could be spiked and rolled in advance of their game on 4 <sup>th</sup> March 2023. The Clerk had advised that the situation hadn't changed since their previous game earlier in the month. If the football club wanted to arrange privately with the contractor and pay for the work the Parish Council had no objections to this.	
03.23-14115	The Clerk has advised SMFC to email the football clubs maintenance expectations for consideration by the Parish Council.	
	<b>16. OLD TENNIS COURT</b>	
03.23-14116	SB and PS to check the netting on the tennis court.	SB,PS
	<b>17. VILLAGE PLAN</b>	
03.23-14117	The Clerk is waiting for a response from Midlands Rural Housings Development Manager regarding a discussion about affordable homes.	

	<p><b>18. CLERK'S REPORT</b></p> <p style="text-align: center;"><i>(Standing Items)</i></p> <p><b>(a) Jacob's Ladder</b></p>	
03.23-14118	DCC haven't as yet replaced the prohibition signs at the bottom of Jacobs Ladder. The Clerk to contact DCC Highways for an update.	Clerk
	<p><b>(b) Highways Issues</b></p>	
03.23-14119	The Clerk reported that PC Boswell had inspected the junction at Avenue Close and he did not believe the horse box parked on The Avenue verge was causing an obstruction.	
03.23-14120	The Clerk has obtained DCC Highways Speed Management Protocol which gives details of the criteria needed for a 20 mile per hour zones.	
03.23-14121	It was thought some 20 mile per hour zones within Derbyshire might contradict the protocol.	
03.23-14122	The Clerk to write to Councillor Kewal Singh Athwal The Cabinet Member for Highways, Assets and Transport asking for the initiative to trial 20 mile per hour zones in two Derbyshire town centres to be widened to include villages with heavy traffic flow.	SB,Clerk
03.23-14123	The Clerk to report to DCC Highways that the electronic speed indicator sign on the A623 needs repositioning to fully face oncoming traffic.	Clerk
03.23-14124	The Clerk to report to DCC Highways that the lights above the '30' signs by the layby are out.	Clerk
	<p><b>(c) Village Maintenance</b></p>	
03.23-14125	The Clerk hasn't received a response from Graham Watkins regarding a contribution from Denman Estate towards the Concessionary Path tree work.	
03.23-14126	The Clerk reported that the Contractor would like to commence the tree work along the Concessionary Path on 15th May 2023. This was agreed.	
03.23-14127	The Clerk has asked the Contractor to speak to the resident whose land borders part of the concessionary path, close to where tree work will take place, before work commences.	Clerk
	<p><b>(d) Defibrillator</b></p>	
03.23-14128	Thanks were expressed to Lucian Cottle for the weekly checks he carries out on both defibrillators to ensure they are in working order.	
	<p><b>(e) Community Resilience</b></p>	
03.23-14129	Nothing to report.	
	<p><b>(f) Compliance with General Data Protection Act</b></p>	
03.23-14130	Nothing to report.	
	<p><b>(g) Speed restriction report/petition</b></p>	
03.23-14131	Nothing to report.	
	<p><b>(h) Community Speed Watch</b></p>	
03.23-14132	It was <b>RESOLVED</b> (Proposed AC and seconded SB) to purchase a speed radar gun costing £196.00 (inc vat) and Community Speed Watch signs costing £144.00 (excl vat) and £19.00 delivery and for the cost to be split with Calver Parish Council.	RFO
	<p><b>19. NEW ITEM: REVIEW THE ASSETT REGISTER</b></p>	
03.23-14133	The Clerk to make amendments to the Asset Register and re-issue.	Clerk
	<p><b>20. NEW ITEM: REQUEST FROM HATHERSAGE BRASS BAND TO PLAY IN GROVE GARDENS</b></p>	
03.23-14134	The Clerk to inform Hathersage Brass Band they can use the Grove Garden to play on 8 <sup>th</sup> April 2023 and 5 <sup>th</sup> August 2023.	Clerk

03.23-14135	<b>21. NEW ITEM: PAYMENT OF THE DALC OPTIONAL TRAINING FEE</b> It was <b>RESOLVED</b> (proposed SB and seconded LF) to pay the optional training fee, particularly because it is an Election year with potentially new Councillors.	
03.23-14136	<b>22. NEW ITEM: KINGS CORONATION</b> The Clerk to ask the community via email and Facebook, if anyone is interested in helping to organise a celebration.	Clerk
03.23-14137	<b>23. KEEP BRITAIN TIDY SPRING CLEAN 2023</b> The Clerk to email the community to inform them of the campaign and thank those who regularly litter pick around the village.	Clerk
03.23-14138	<b>24. EMERGENCY BLEED CONTROL KITS</b> It was agreed not to purchase a kit because the village doesn't have storage which could be accessed 24/7.	
03.23-14139	<b>25. ALZHEIMER'S SOCIETY TREK26 PEAK DISTRICT SATURDAY 12<sup>TH</sup> AUGUST 2023</b> It was agreed to allow the use of the playing field for a checkpoint.	
03.23-14140	<b>26. CORRESPONDENCE</b> The Clerk agreed to send PS a copy of map showing the location of the gas pipe along the concessionary path.	Clerk
03.23-14141	<b>27. PLANNING APPLICATIONS</b> There were no planning applications to discuss.	
03.23-14142 03.23-14143	<b>28. EXCHANGE OF INFORMATION OR ITEMS FOR NEXT MEETING</b> PS and LF declared they would not be standing for re-election. It was <b>RESOLVED</b> (proposed LF and seconded AC) to purchase a thankyou gift for Chris Tsiepi to the value of £20.00.	
03.23-14144	<b>29. CONFIRMATION OF MEETING DATES FOR 2023-24</b> The meetings will be held on 3 <sup>rd</sup> April, 15 <sup>th</sup> May, 5 <sup>th</sup> June, 3 <sup>rd</sup> July, 4 <sup>th</sup> September, 2 <sup>nd</sup> October, 6 <sup>th</sup> November, 4 <sup>th</sup> December 2023, 5 <sup>th</sup> February 2024 and 4 <sup>th</sup> March 2024.	
	The meeting closed at 8.20pm.	